



Serial No.: 10/695,527  
Attorney Docket No.: 774317-0002

IFW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                  |   |                         |
|------------------|---|-------------------------|
| Inventor(s)      | : | Richard A. Hines et al. |
| Serial No.       | : | 10/695,527              |
| Filing Date      | : | October 28, 2003        |
| Title            | : | PLEATED STENT ASSEMBLY  |
| Group/Art Unit   | : | 3738                    |
| Examiner         | : | Not Yet Assigned        |
| Confirmation No. | : | 6401                    |
| Atty. Docket No. | : | 774317-0002             |

**INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97(b)**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In accordance with 37 C.F.R. § 1.56 and § 1.97(b), the references listed below and on the attached Form PTO/SB/08A (Substitute for Form 1449A-B/PTO) are being brought to the attention of the Examiner for consideration in connection with the examination of the above-identified patent application. This application was filed after June 30, 2003; therefore, pursuant to the Patent Office waiver published at 1276 OG 55, this Information Disclosure Statement is being filed without copies of U.S. patent documents. Submission of this reference is not an admission that the reference constitutes prior art.

**U.S. PATENTS**

**Patent No.**  
6,056,767

**Inventor(s)**  
Boussignac et al.

**Issue Date**  
May 2, 2000

**Certificate of Mailing Under 37 C.F.R. 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, on:

Date: 1-3-2006  
Signature: Donna Oakley  
Printed Name: Donna Oakley

The Director is hereby authorized to charge any additional amount required, or credit any overpayment, to Deposit Account No. 19-4409.

**FOREIGN PATENTS**

**Country**  
None.

**Patent No./Publication No.**

**Publication Date**

**OTHER REFERENCES**

None.

Applicants respectfully request that this reference be made of record in the above-identified application and considered by the Examiner during prosecution of the application.

It is respectfully submitted that the present invention as claimed is patentable over the listed reference.

This information disclosure statement is being filed before the mailing of a first Office Action on the merits. Accordingly, no fee is due.

Acknowledgment of receipt is respectfully requested.

Respectfully submitted,

By: 

Andrea F. Sellers, Reg. No. 44,102  
STINSON MORRISON HECKER LLP  
1201 Walnut Ste 2900  
Kansas City MO 64106-2150  
Telephone: (816) 842-8600  
Facsimile: (816) 691-3495

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.



|  |   |                              |                   |                                |             |
|--|---|------------------------------|-------------------|--------------------------------|-------------|
| <b>Substitute for Form 1449B/PTO (Modified)</b><br><b>INFORMATION DISCLOSURE</b><br><b>STATEMENT BY APPLICANT</b><br>(use as many sheets as necessary) |   | <b>Complete if Known</b>     |                   |                                |             |
|  |   | <b>Application Number:</b>   | 10/695,527        |                                |             |
|  |   | <b>Filing Date:</b>          | October 28, 2003  |                                |             |
|  |   | <b>First Named Inventor:</b> | Richard A. Hines  |                                |             |
|  |   | <b>Group Art Unit:</b>       | 3738              |                                |             |
|  |   | <b>Examiner Name:</b>        | Not Yet Assigned. |                                |             |
| <b>Sheet</b>   | 2 | <b>of</b>                    | 2                 | <b>Attorney Docket Number:</b> | 774317-0002 |

| <b>OTHER REFERENCES - NON PATENT LITERATURE DOCUMENTS AND INFORMATION</b> |                                 |   |                      |
|---|---------------------------------|---|----------------------|
| <b>Examiner<br/>Initials*</b>   | <b>Cite<br/>No.<sup>1</sup></b> | <b>Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published</b> | <b>T<sup>2</sup></b> |
|   |                                 | None.   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |
|   |                                 |   |                      |

|                               |  |                            |  |
|-------------------------------|--|----------------------------|--|
| <b>Examiner<br/>Signature</b> |  | <b>Date<br/>Considered</b> |  |
|-------------------------------|--|----------------------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.